

Padron hecho en el año de 1784 el numero de Almas con distincion de Sexo, Estado, Clases y Castas, Incluyendo Parvulos q. habitan en esta Jurisdiccion, con arreglo a la R. Orden de 10 de Noviembre de 1776.

Nombres & Lugares	Estado Civil				Blanco				Indio				Libres, y Varios Colores				Eslavos y Varios Colores				Total num. de Personas en Cada Lugar
	Secu. lars	Viuv. lars	legos	Reli. gion	Don. b. Cas.	Volter. Incl. Par.	Volter. Incl. Par.	Volter. Incl. Par.	Don. b. Cas.	Volter. Incl. Par.	Volter. Incl. Par.	Volter. Incl. Par.	Don. b. Cas.	Volter. Incl. Par.	Volter. Incl. Par.	Don. b. Cas.	Volter. Incl. Par.	Volter. Incl. Par.			
Tota Tuma-co	000	001	000	000	008	003	005	004	021	033	023	037	102	177	112	214	002	000	002	006	747
Salahonda	000	000	000	000	007	002	002	004	011	028	016	019	018	039	014	029	000	000	000	000	180
Callapas	001	000	000	000	004	004	002	003	068	082	068	030	039	069	044	076	012	016	012	011	607
Amexalbas	000	001	000	000	000	000	000	000	000	000	000	000	112	076	112	206	000	000	000	000	507
Atacamés	000	000	000	000	006	000	000	000	000	000	000	000	003	077	055	104	000	000	000	000	291
Total	007	002	000	000	019	009	009	011	180	160	167	140	317	432	337	629	014	019	014	017	2320

Totales y Matrimonios

de Blanco	079
de Indio	100
de Libres	317
de Eslavos	014
Suma de Matrim.	

hom. bres y todas clases, castas y estados y parvulos de los Parvulos

Celestiacos	000
Blanco	028
Indio	243
Libres	748
Eslavos	033
Total de Hom. bres	1056

Muxeres y todas clases, castas y estados y parvulos de los Parvulos

Religiosas	000
Blancas	020
Indias	247
Libres	066
Eslavas	031
Total de Muxeres	1264

Total de Almas Operacion

Hom. bres	1056
Muxeres	1264
Suma General	2320

Hecho por D. Juan Ramon Salcedo, Ferm. y Foy. de
en 1.º de Enero de 1784

Yo Juan Ramon Salcedo, Ferm. y Foy. de
de Tuma-co y Jurisdiccion



Tumaco 1787

Date	Description	Debit	Credit	Balance	Total	Remarks
1787	Jan 1					
	Feb 1					
	Mar 1					
	Apr 1					
	May 1					
	Jun 1					
	Jul 1					
	Aug 1					
	Sep 1					
	Oct 1					
	Nov 1					
	Dec 1					

The following is a list of the names of the persons who have been admitted to the membership of the Society since the last meeting. The names are given in the order in which they were admitted.

1. *[Faint handwritten name]*
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