



IN NOMINE JE-  
AC DEIPARÆ A ROSARIO, ET  
DIVI THOMÆ



SU CHRISTI,  
ANGELICI NOSTRI DOCTORIS  
AQUINATIS. AMEN.

**R**ECTOR, ET UNIVERSITAS FUNDATA AUTHORITATE PONTIFICA, ET REGIA IN COLLEGIO ORDINIS  
Predicatorum Sancti Thomæ Aquinatis Civitatis Sanctæ Fidei Indiarum Occidentalium, quibuscumque præsentes litteras ins-  
pecturis pariter, & audituris salutem in Domino. Cum ipsa æquitatis ratio jure suo postulet ut pro gloriosis virtutum, literarumque  
meritis, & pro laboribus in eisdem comparandis strenue percessis, illustre dignitatis, & honoris præmium largiatur, omnibus, &  
singulis, quorum poterit interesse, tenore praesentium notum facimus, quod personaliter constitutus honoravilis vir, purus ab omni  
macula sanguinis, atque legitimis è natalibus descendens *Dominus Doctor Ferdinandus Cayzedo* ~ atque suis  
Certificationibus, quibus liquet, sequitur in *Suavisprudentia* cursus addivisse, in hac Universitate approbatos, cæterisque prærequisitis  
juxta ipsius morem rite, recteque peractis gradum, & insignia *Dottoratus in fidei canonicis* ~ in hoc Collegio recepit cum  
solita solemnitate anno millesimo septingentesimo *monachus* ~ conferente prædictum gradum R. A. P. *Antonio Silvano*  
*Craneto (die irgesima Octau)*, Dominicano, Collegij, & Universitatis Rectore; prius tamē fidem Catholicam, tactis  
sacrosanctis Evangelij, solemniter, ac de verbo ad verbum professus est, solita præstitit juramenta, ac insuper de servanda, tuendaque  
doctrina contenta in decima quinta Sessione Concilij generalis Constantiensis juxta Domini Nostri Domini Caroli III Hispaniarum,  
Indiarumque Supremi Regis diploma. In cuius fidem præsentes litteras, appositione nostri nominis, sigillo Universitatis munitas  
ac per Secretarium subscriptas, ipsi *Dominus Doctori Ferdinandu Cayzedo* ~ dari jussimus, in prædicta,  
Sanctæ Fidei Civitate, die *22 Decembrie Ann. Dom. 1730.*

*Fr. Juliano Benito  
Madr. Decr. act. 205 R.  
8*

*Registrat. Lib. 6 folio = 94 d. "*

*Un pagante  
D. Antonio Crisostomo  
Recaman 3*

# И ИМЯ

AC DEPART A ROSARIO, ET

## A MONTIVIA

**R**egarding the first question, it is clear that the Pope's authority is derived from the Church, which is the source of all ecclesiastical power. The Pope is the Vicar of Christ and the successor of Peter, and therefore has the right to govern the Church. He is also the teacher of the Faith and the interpreter of the Sacred Scriptures. His authority is exercised through the College of Cardinals and the Curia, which are his principal organs of government. The Pope's authority is not absolute, but is subject to the law of God and the law of the Church. He must always act in accordance with the teachings of the Faith and the principles of justice and charity. He must also be guided by the advice of his cardinals and bishops, and by the opinions of the people he serves. The Pope's authority is limited by the fact that he is a man and not a神, and by the fact that he is subject to the law of God and the law of the Church.

1900-01 Dr. L. Hartigell